

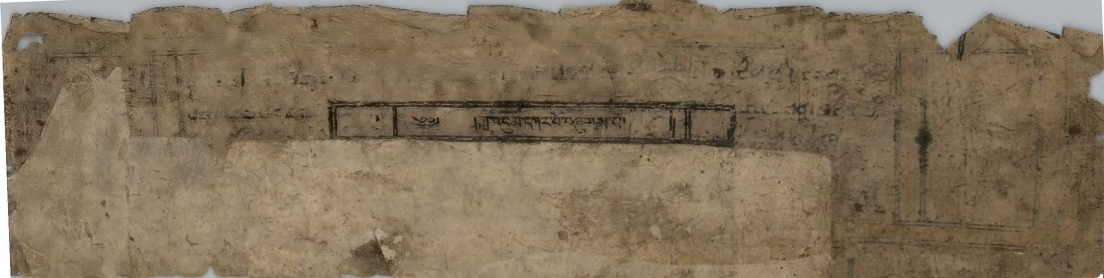


Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

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LCCN:	n/a	ISBN:	n/a

Title:	ཀླུ་འབུམ་དཀར་ནག་ཁྲ་གསུམ། klu 'bum dkar nag khra gsum/
Author:	n/a
Descriptor:	compare the W3CN2353, this two volumes is a better quality of images and is a most complicated set.
Original Publication:	n/a;n/a
Place:	n/a
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Date:	[s.l.]
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॥ पद्मदत्तपरमहंसजी ॥

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॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय । इति श्रीमद्भगवद्गीतायां अष्टाध्याय्ये अष्टमोऽध्यायः ॥ १ ॥

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॥ श्रीगणेशाय नमः ॥

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॥ श्रीगणेशाय नमः ॥

॥ यथा ग्रीष्मः पृथिवीं तापयति ॥

॥ अथ चतुर्थः ॥ इति श्रीमद्भगवत्गीतायां अध्यायः समाप्तः ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ॥

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥

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॥ श्रीगणेशाय नमः ॥

॥ ॐ नमो भगवते वासुदेवाय ॥

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॥ श्रीगणेशाय नमः ॥

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॥ ॐ नमो भगवते वासुदेवाय ॥

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२७ इति पवित्रं त्रयम् अथर्ववेदः ।

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॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय ।

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७ सुभाषचन्द्रबोस

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[Text in Tibetan script, likely a list or index of items, possibly related to a medical or philosophical text. The text is written in a cursive style and includes various characters and symbols.]

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ॐ नमो भगवते वासुदेवाय । दशमस्कन्धः प्रथमोऽध्यायः ।

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Handwritten text in a script, likely Tibetan, with some characters highlighted in red ink. The text is arranged in several lines within a rectangular frame.

Handwritten text in a script, likely Tibetan, continuing from the previous section. It includes several lines of text, some of which are written in a larger, more prominent script, possibly indicating a title or a significant section. The text is arranged in several lines within a rectangular frame.

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[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]

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सर्वद्वयवर्जिते।

पदार्थपरिवर्तन ।

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ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय

वायुवायुवायुवा

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ཁམས་པ་ལས་མཁོན་པ་འཁྱོད་པ་བཟུང་ཆེ་བའི་མཁའ་མགོན་མཆོད་པ་ལ། ཅེས་སྒྲུབ་པ་དམའ་ཤོད་ཀྱིས་མཆོད་པ་དང་། ༡༥། བྱིས་པ་ལ་སྒྲུབ་པ་མའོ་ཞེས། ཁམས་པ་མཁོན་པ་འཁྱོད་པ་ལོ།

འཆ་ལ་བས་འདྲོན་ལ་བྱམས་གྲིས་དེ་ལ་བྱུང་། དེ་གཏོ་སྤྱུང་བ་དེ་ལ་གྲིས་ཀྱི་བཟང་པོ་དེ་ལ་བས་གྲིས་ཀྱི་ཕྱི་ལོ་ལ་བྱུང་། བཟང་པོ་དེ་ལ་བས་གྲིས་ཀྱི་ཕྱི་ལོ་ལ་བྱུང་།

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[Text in Tibetan script, likely a Buddhist sutra or commentary. The text is written in a cursive style on aged paper. It begins with a large number '1001' in the left margin. The main text consists of several lines of script, with some characters appearing to be in a different script or dialect, possibly indicating a specific region or school of thought. The text is densely packed and covers most of the page area.]

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Handwritten text in the left margin, likely a commentary or index.

Handwritten text in the main body of the manuscript, consisting of several lines of script.

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[Faint handwritten text across the bottom margin]

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ལས་པ་ལྟ་བུ་། དེ་ནས་རྒྱ་པོ་ཞིག་ཀྱིས་དེ་ལྟར་ཐུང་པོ་ལྷན་པ་མཉམ་པའི་ཕྱི་ལོ་ཤིང་ལ་ཡང་དཔར་བཅུ་གསུམ་། བཙེང་མཁོ་ཞིག་ཏུ་རྒྱ་པོ་ཞིག་ཤིང་ལ་ཡང་དཔར་བཅུ་གསུམ་།

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[Text in vertical columns, likely a historical or literary manuscript. The text is written in a traditional Chinese script, possibly a dialect or a specific historical form. The columns are arranged from right to left, with the first column on the right and the last on the left. The text is enclosed in a rectangular border.]

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पृ. २३५ का निम्नलिखित

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201
[The text in this block is highly stylized and appears to be a form of shorthand or a specific dialect. It consists of numerous lines of characters, many of which are repeated or modified versions of a few basic forms. The text is written in a cursive style, typical of historical Tibetan manuscripts. The characters are arranged in a grid-like fashion, with some larger characters interspersed among smaller ones. The overall appearance is that of a dense, continuous flow of text, possibly representing a list or a series of instructions.]

[illegible]

Handwritten marginal notes in a smaller script, likely a commentary or a list of items.

1201
[The main body of the text consists of approximately 12 lines of handwritten script in a historical Indic language, possibly Sanskrit or a related dialect. The script is dense and cursive, with some characters appearing to be in a different script or a highly stylized form. The text is written in a single column, with some lines starting with a small symbol or character. The overall appearance is that of a manuscript page from an old library or collection.]

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[illegible]

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[illegible]

[illegible]

Handwritten text in the left margin, likely a commentary or index.

301

Handwritten text in the main body of the manuscript, consisting of several lines of script.

[illegible]

[illegible]

[illegible]

[illegible]

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201
[The text in this block is highly stylized and appears to be a form of shorthand or a specific dialect of a language. It consists of approximately 10 lines of text, written in a cursive script. The characters are dense and often resemble letters or symbols from other alphabets. The text is contained within a rectangular border.]

[illegible]

991

[illegible]

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[illegible]

[illegible]

[illegible]

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Handwritten marginal notes in a vertical column on the left side of the page.

Main body of handwritten text in a historical script, likely Devanagari, arranged in approximately 12 horizontal lines. The text is densely written and covers most of the page area.

[illegible]

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[illegible]

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[illegible]

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[illegible]

[illegible]



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ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

[illegible]

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ཐེབ་བྲངས་པ་ལྟ་བུ་ཀློག་མ་ཆད།

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इति श्रीमद्भगवद्गीता

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय । ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय । ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय । ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय । ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय । ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय । ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय । ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय । ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय । ॥ १० ॥

[illegible]

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[The text in this block is extremely faint and largely illegible due to fading or bleed-through from the reverse side.]

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221
[Text in Tibetan script, likely a manuscript page with a header and multiple lines of text.]

[illegible]



62/23

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201
[The text in this block is highly degraded and mostly illegible. It appears to be a continuous line of handwritten script, possibly in a South Asian language like Sanskrit or Pali, written in a cursive style. The characters are difficult to decipher due to fading and bleed-through from the reverse side of the page.]

[illegible]

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[illegible]

Handwritten marginal notes in the left margin, including the character 'ཨ' and other Tibetan script.

Main body of handwritten Tibetan text, consisting of approximately 10 lines of dense script within a rectangular border.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

